

**West Central Area Schools, ISD 2342**

**SCHOOL BOARD AGENDA**

**WORK MEETING**— Wednesday, February 1, 2023, @ 5:30PM

**WCA SECONDARY SCHOOL MEDIA CENTER**

**Challenge ♦ Learn ♦ Succeed**

**Mission Statement**

To challenge and support our students, staff, and families in each person's growth as an engaged learner and successful citizen of our community.

**A. Call the Meeting to Order** *Time:* \_\_\_\_\_

Pledge of Allegiance

Roll Call        \_\_\_ Christenson    \_\_\_ Nessman    \_\_\_ Olson    \_\_\_ Sabolik

                      \_\_\_ Sanstead    \_\_\_ Strunk    \_\_\_ Ulrich

Recognition of Visitors & Public Comment - *Individual speakers are asked to limit their comments to not more than 2 minutes.*

**B. Motion to Adopt or Modify the Agenda**        \_\_\_\_\_/\_\_\_\_\_  
*Action*

**C. Correspondence/Committee/Curriculum/Activities Reports or Presentations**

**D. Discussion**

**E. Administrative Reports/Correspondence** *Information*

- |                                 |                 |
|---------------------------------|-----------------|
| 1. Technology Coordinator       | Kevin McNamara  |
| 2. Community Education          | Megan Dotts     |
| 3. Activities Director          | Jacob Foslien   |
| 4. Buildings & Grounds Director | Chad Norenberg  |
| 5. Elementary Principal         | Natalie Prash   |
| 6. Secondary Principal          | Jessica Holland |
| 7. Business Manager             | Diane Powers    |
| 8. Superintendent               | Paul Brownlow   |

**F. Consent Agenda**        \_\_\_\_\_/\_\_\_\_\_  
*Action*

1. Approve the following Personnel Items:
  - a. Approve the hiring of Taylor Rustand as a Special Education paraprofessional at North Elementary starting at Step 1 on January 30, 2023

**G. New Business**

1. First reading of the following policies with statutory and recommended changes by MSBA and/or updates. *Information*

- a. Policy #615 - Testing Accommodations, Modifications, and Exemptions for IEPs, Section 504 Plans, and LEP Students
- b. Policy #616 - School District System Accountability
- c. Policy #618 - Assessment of Student Achievement
- d. Policy #619 - Staff Development for Standards

2. Consider and Approve District Strategic Roadmap \_\_\_\_\_/\_\_\_\_\_ *Action*

**H. Motion to Adjourn** *Time:* \_\_\_\_\_ \_\_\_\_\_/\_\_\_\_\_