

West Central Area Schools, ISD 2342

SCHOOL BOARD AGENDA

WORK MEETING— Wednesday, December 7, 2022, @ 6:00PM

WCA SECONDARY SCHOOL MEDIA CENTER

Challenge ♦ Learn ♦ Succeed

Mission Statement

To Challenge and Support our students, staff, and families in each person's growth as an engaged learner and successful citizen of our community.

A. Call the Meeting to Order Time: _____

Pledge of Allegiance

Roll Call ___ Christenson ___ Grosz ___ Nessman ___ Sabolik

 ___ Sanstead ___ Strunk ___ Ulrich

Recognition of Visitors & Public Comment - *Individual speakers are asked to limit their comments to not more than 2 minutes.*

B. Motion to Adopt or Modify the Agenda _____/_____ *Action*

C. Correspondence/Committee/Curriculum/Activities Reports or Presentations
Information

1. Truth in Taxation Hearing

D. Administrative Reports/Correspondence
Information

- | | |
|---------------------------------|-----------------|
| 1. Technology Coordinator | Kevin McNamara |
| 2. Community Education | Megan Dotts |
| 3. Activities Director | Jacob Foslien |
| 4. Buildings & Grounds Director | Chad Norenberg |
| 5. Elementary Principal | Natalie Prasch |
| 6. Secondary Principal | Jessica Holland |
| 7. Business Manager | Diane Powers |
| 8. Superintendent | Paul Brownlow |

E. Consent Agenda _____/_____ *Action*

1. Approve the following:
 - a. Approve the hiring of Heidi Roers as part-time paraprofessional at South Elementary beginning at Step 1 on November 18th, 2022.

F. New Business

1. First reading of the following policies with statutory and recommended changes by MSBA and/or updates.
 - a. Policy #711 - Video Recording on School Buses
 - b. Policy #712 - Video Surveillance Other Than on School Buses
 - c. Policy #720 - Vending Machines
 - d. Policy #901 - Community Education
 - e. Policy #907 - Rewards
 - f. Policy #534 - School Meals Policy

2. Approve the 2021-2022 World's Best Workforce report. _____/_____ *Action*

3. Set Organizational and January 2023 Committee Meeting for Monday, January 9, 2023 at 5:30 PM. _____/_____ *Action*

G. Discussion

1. District's Budget outlook
2. Facilities
3. Superintendent's Mid-Year Evaluation

H. Motion to Adjourn *Time:* _____ _____/_____ *RCV:*